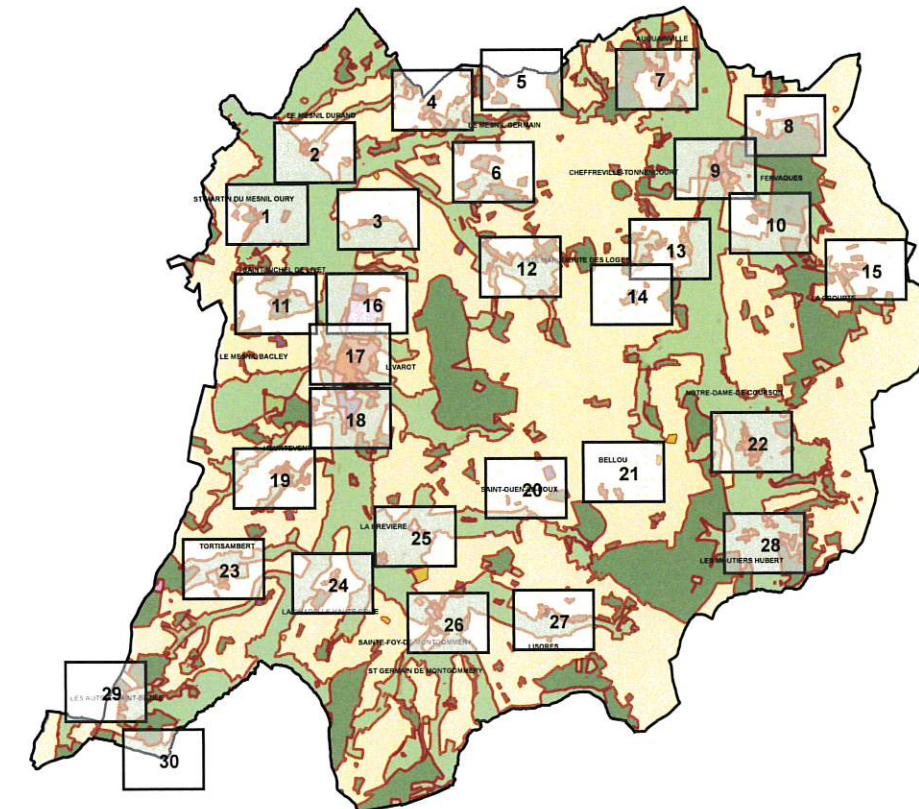




Document n°4-i

Zonage sur les bourgs et les hameaux

REÇU LE :

08 AVR. 2019

SOUS-PRÉFECTURE  
DE LISIEUX



Le Président  
François AUBRY

ARCHITOUR architectes associés – Mandataire  
Architecture et Urbanisme  
63 boulevard OYON 72100 LE MANS



EDATER  
Stratégie territoriale  
34 avenue du 6 juin 14000 CAEN



GAMA Environnement  
Démarche environnementale - Concertation  
57-59 Avenue de la Côte de Nacre 14000 CAEN



AVL Avocats  
Cabinet d'Avocats spécialistes en droit de l'urbanisme  
19 avenue de l'Hippodrome 14000 CAEN

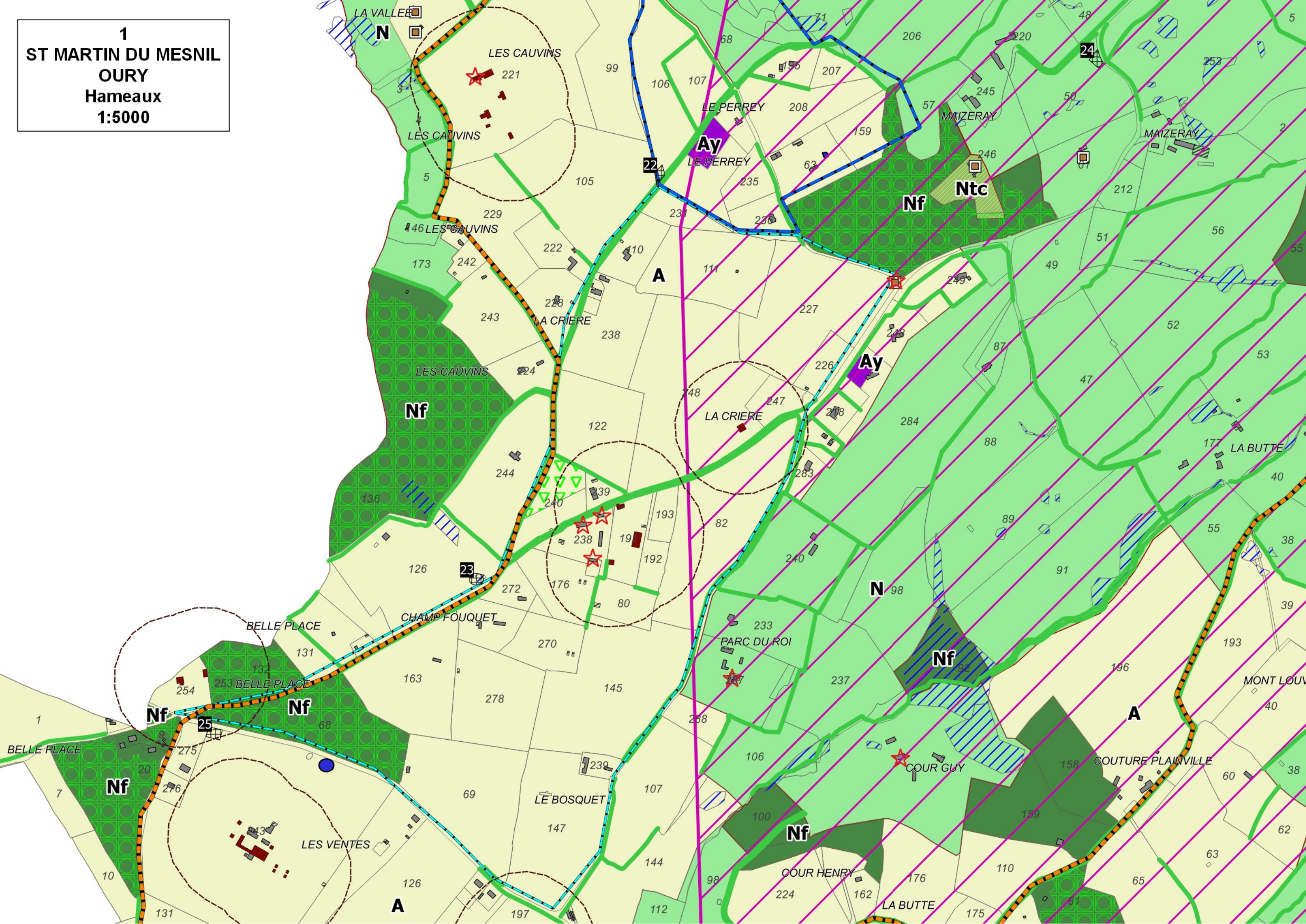


Dossier d'approbation

Vu pour être annexé à la délibération du  
28 mars 2019

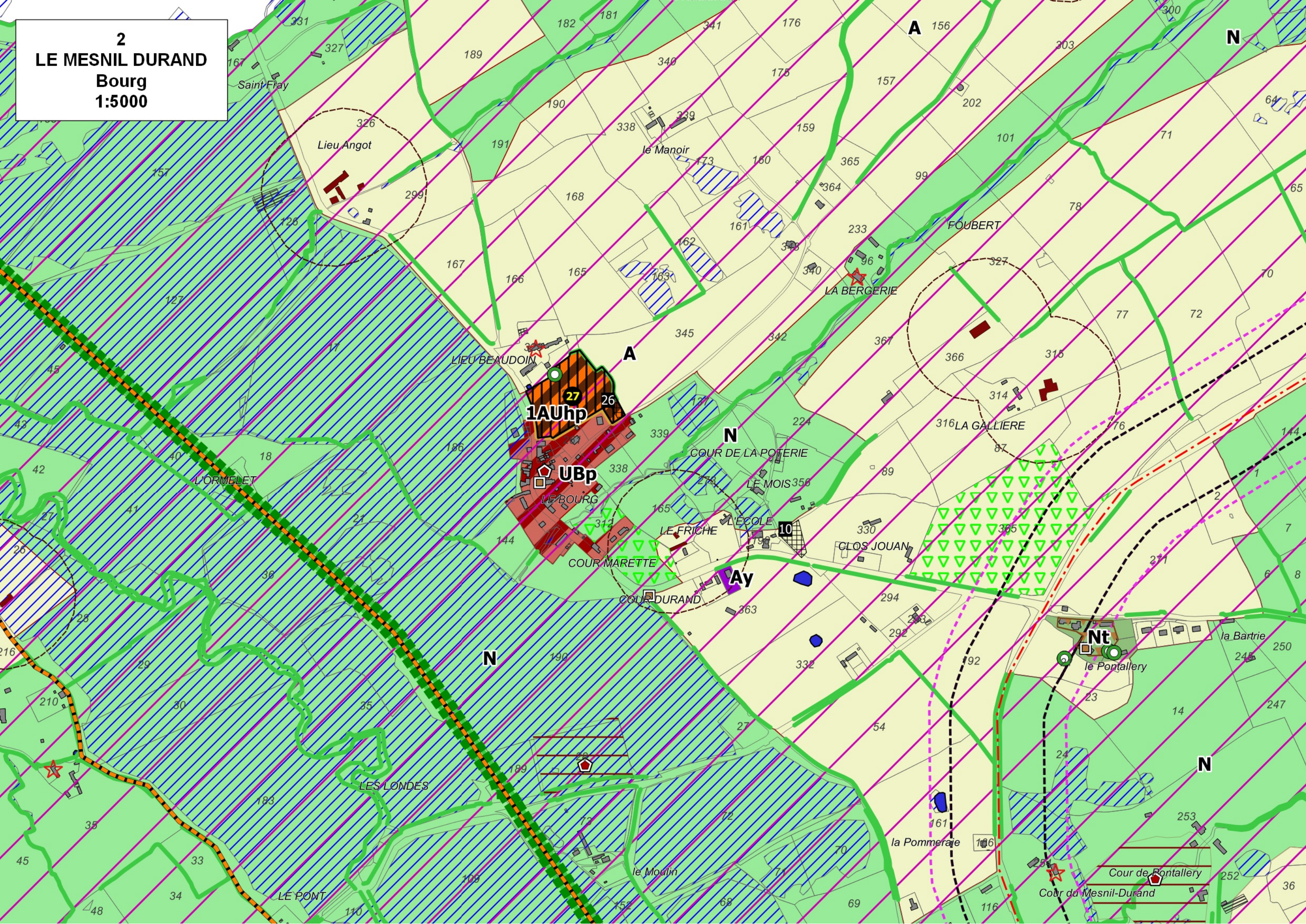
Echelle 1/ 5000





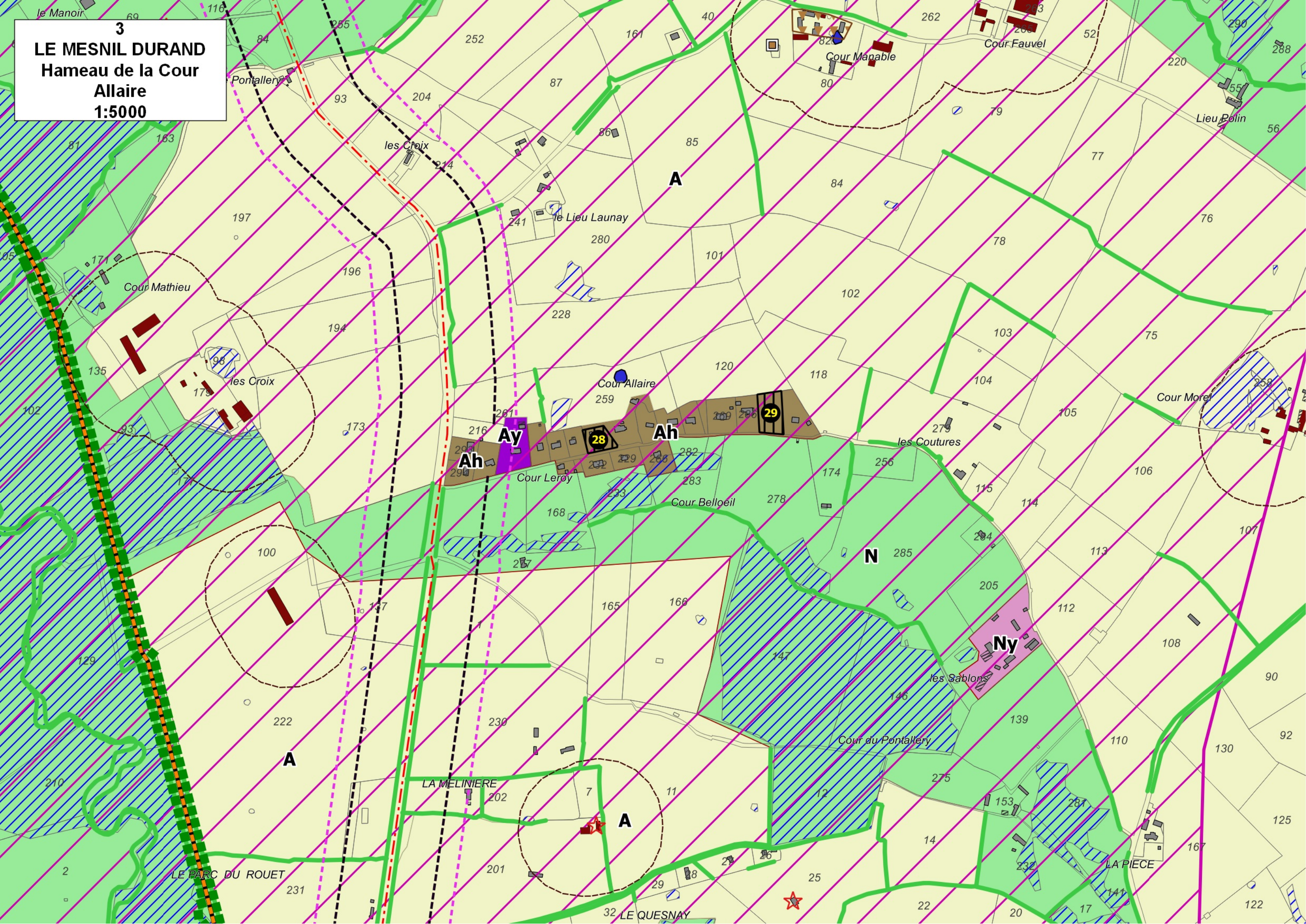


2  
LE MESNIL DURAND  
Bourg  
1:5000



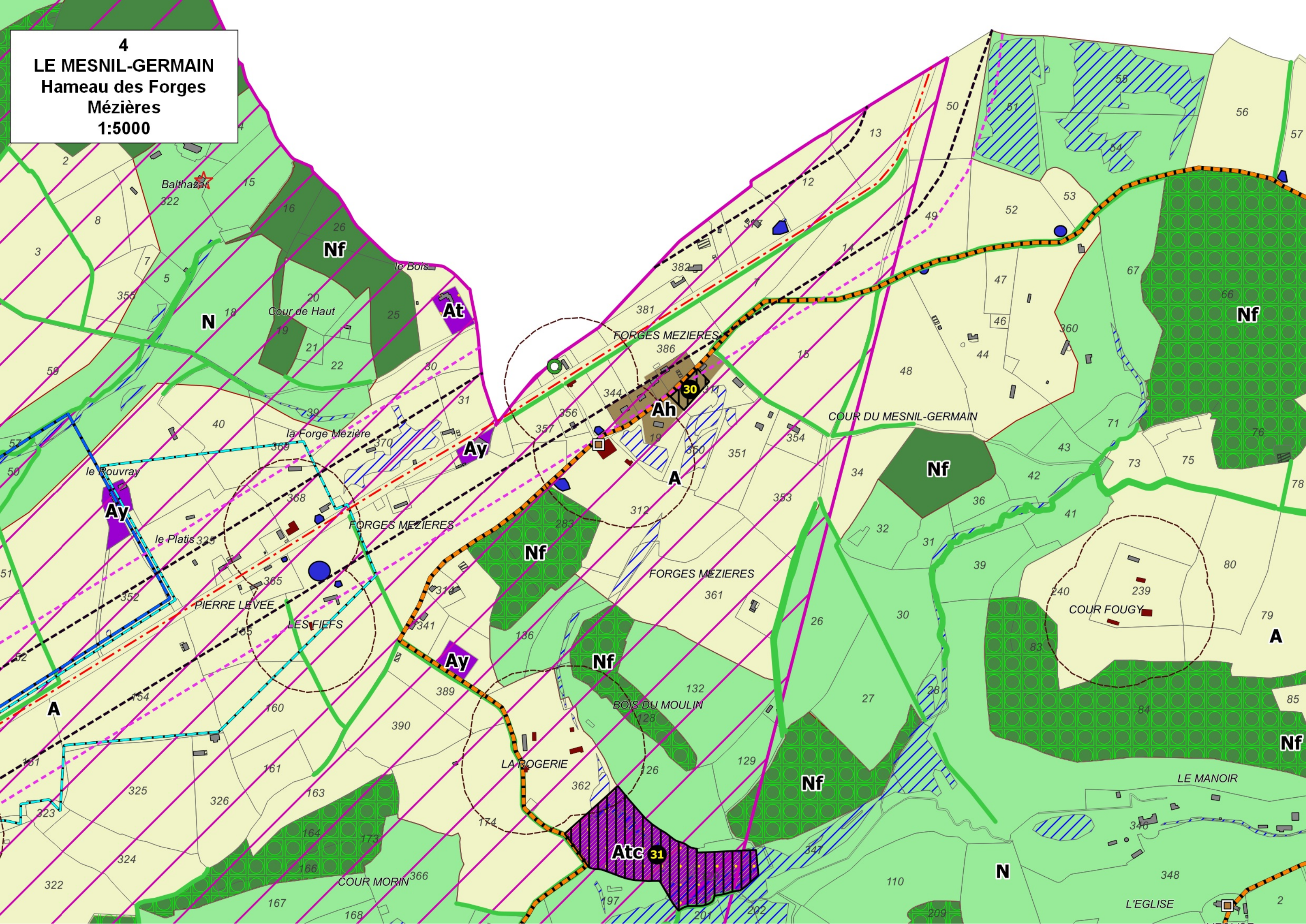


**3**  
**LE MESNIL DURAND**  
**Hameau de la Cour**  
**Allaire**  
**1:5000**

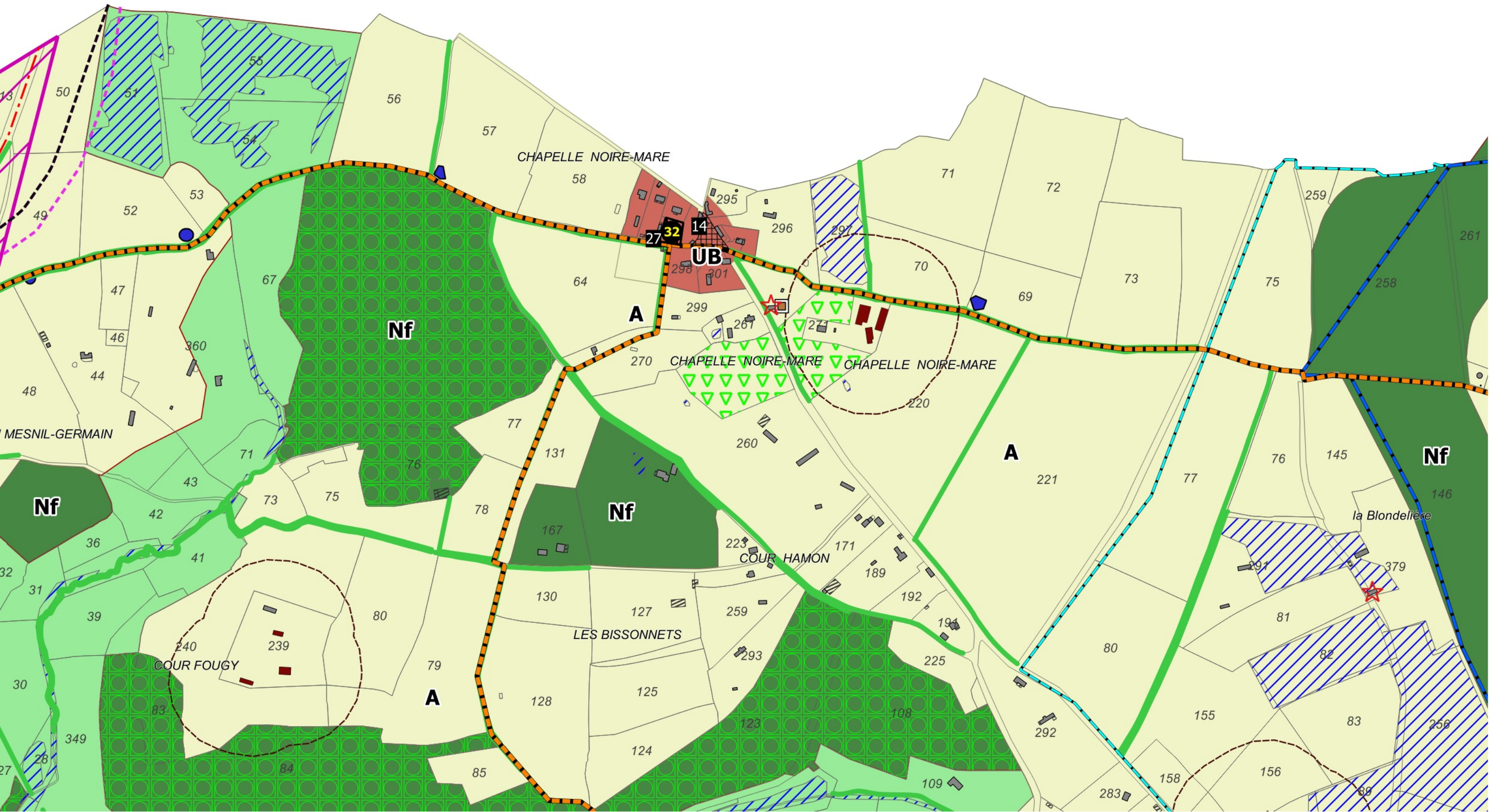




4  
LE MESNIL-GERMAIN  
Hameau des Forges  
Mézières  
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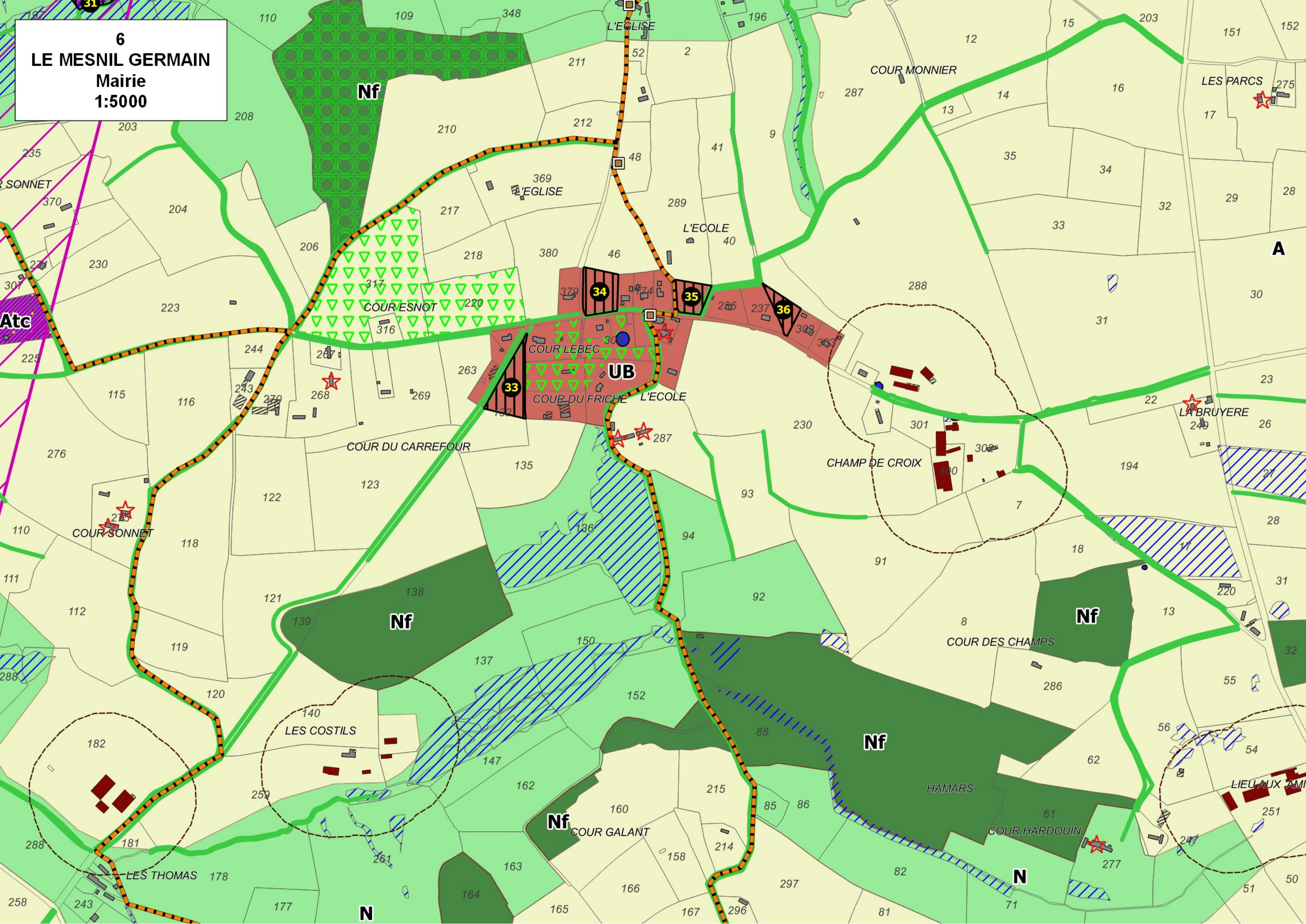




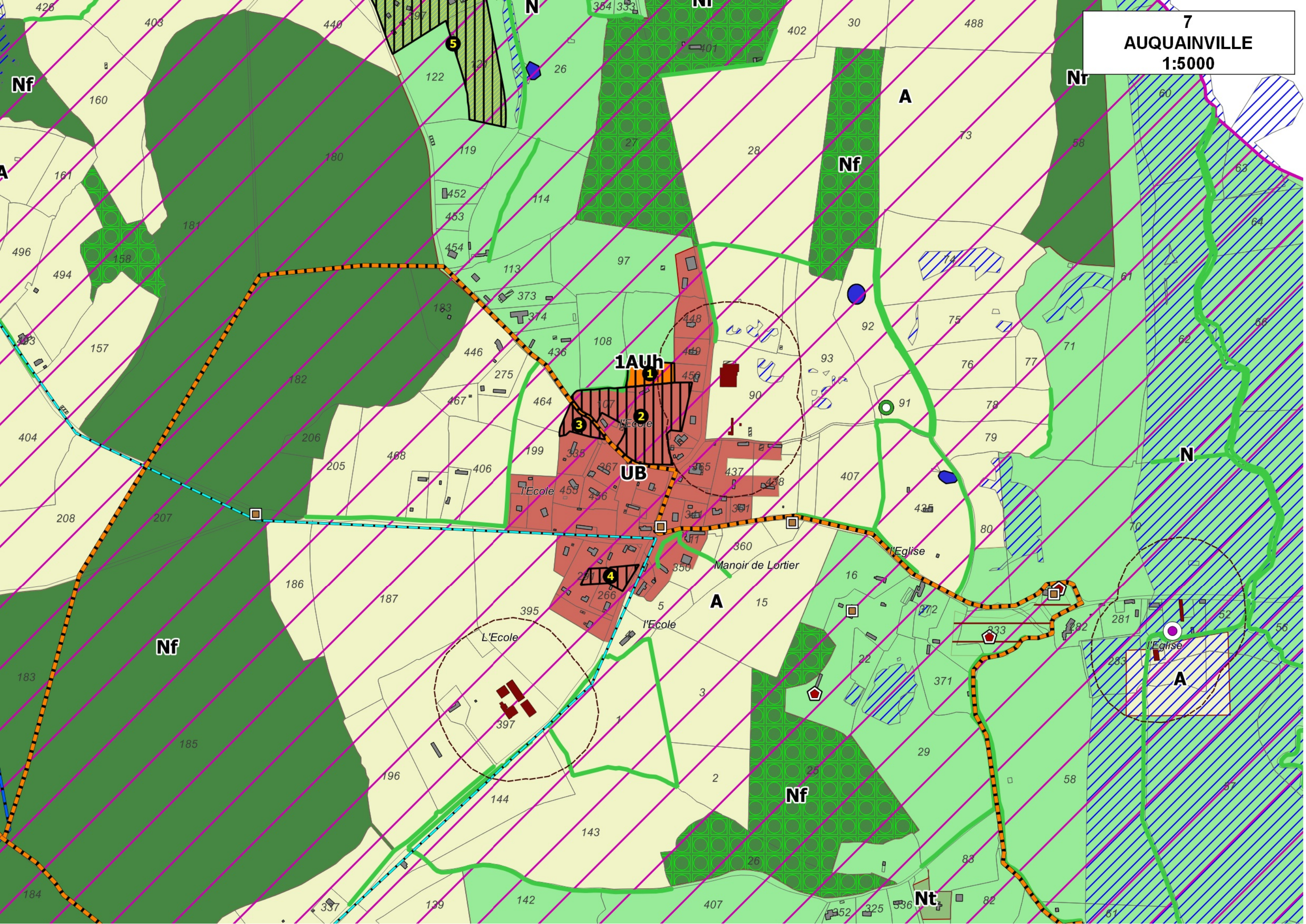




6  
LE MESNIL GERMAIN  
Mairie  
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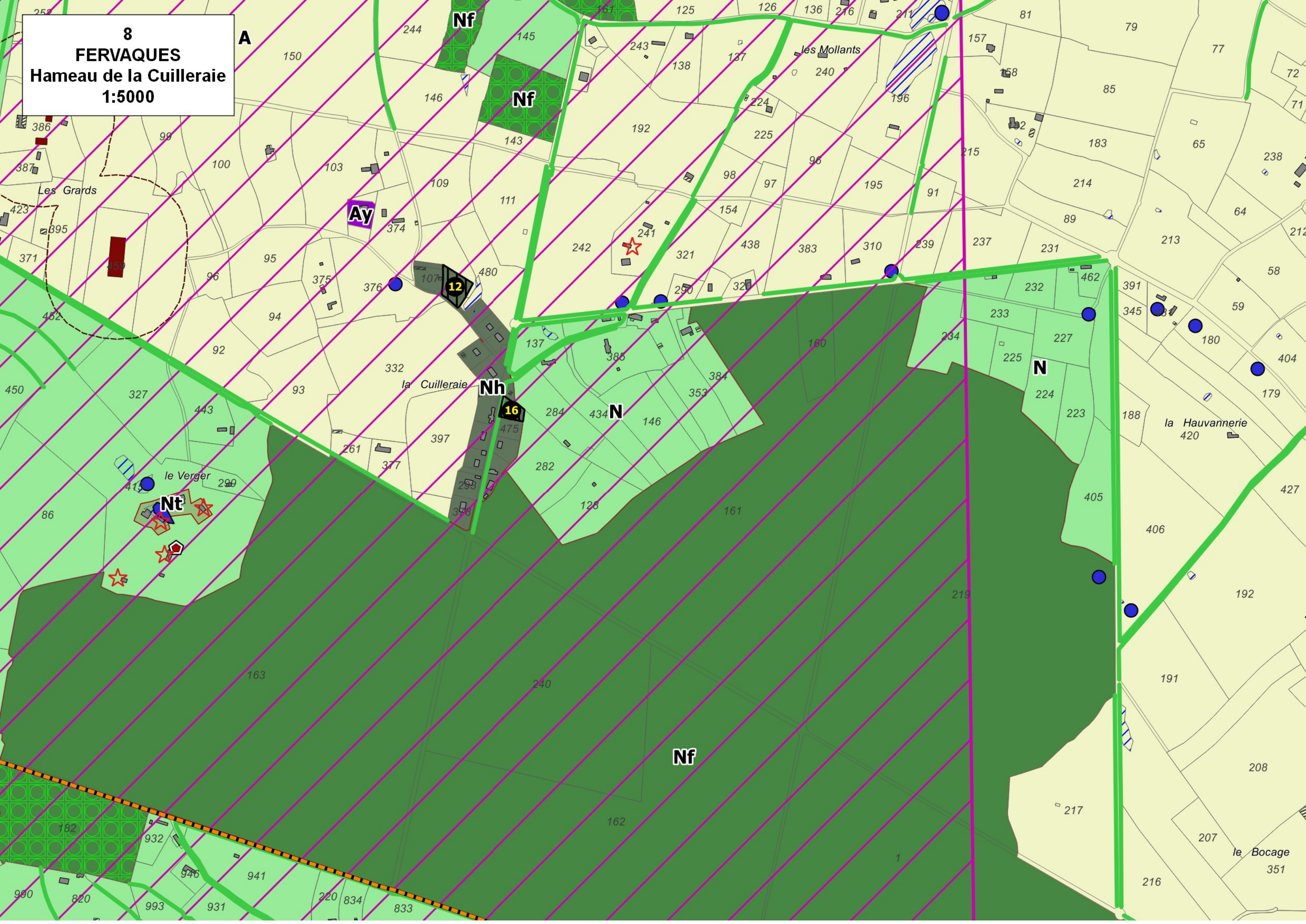








8  
FERVAQUES  
Hameau de la Cuilleraie  
1:5000



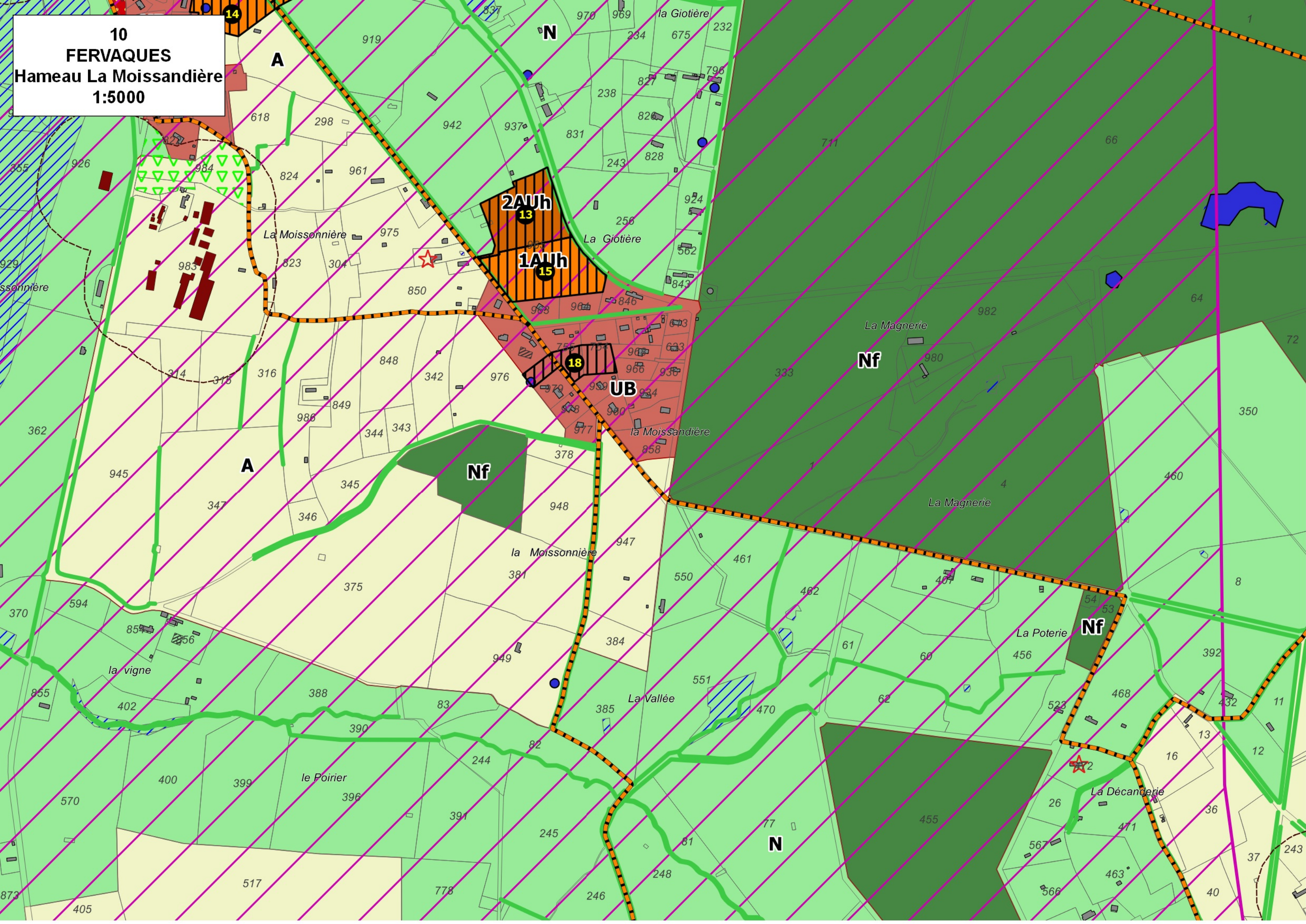


**9  
FERVAQUES  
Bourg  
1:5000**



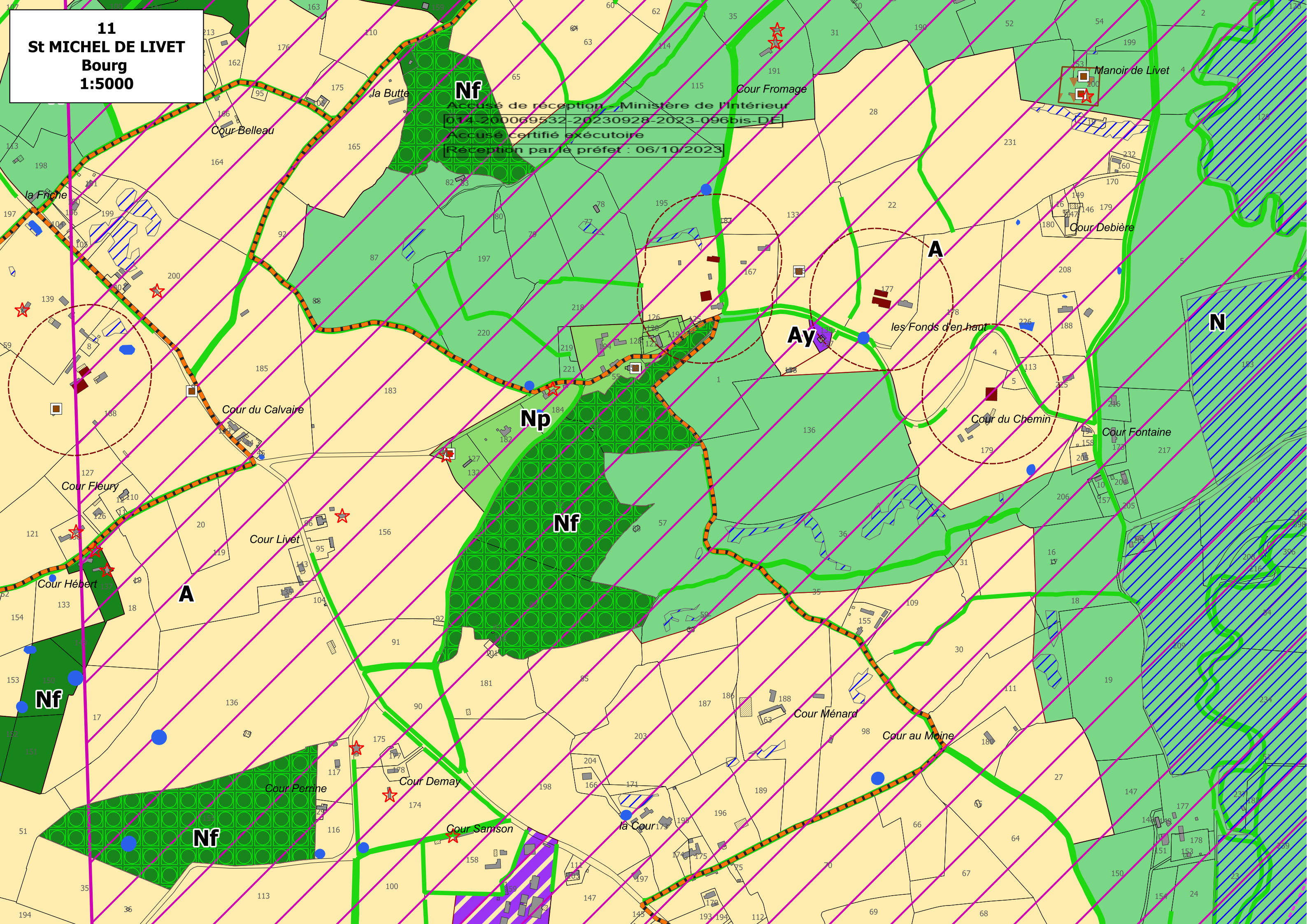
**10**  
**FERVAQUES**  
**Hameau La Moissandière**  
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**1:5000**





11  
St MICHEL DE LIVET  
Bourg  
1:5000

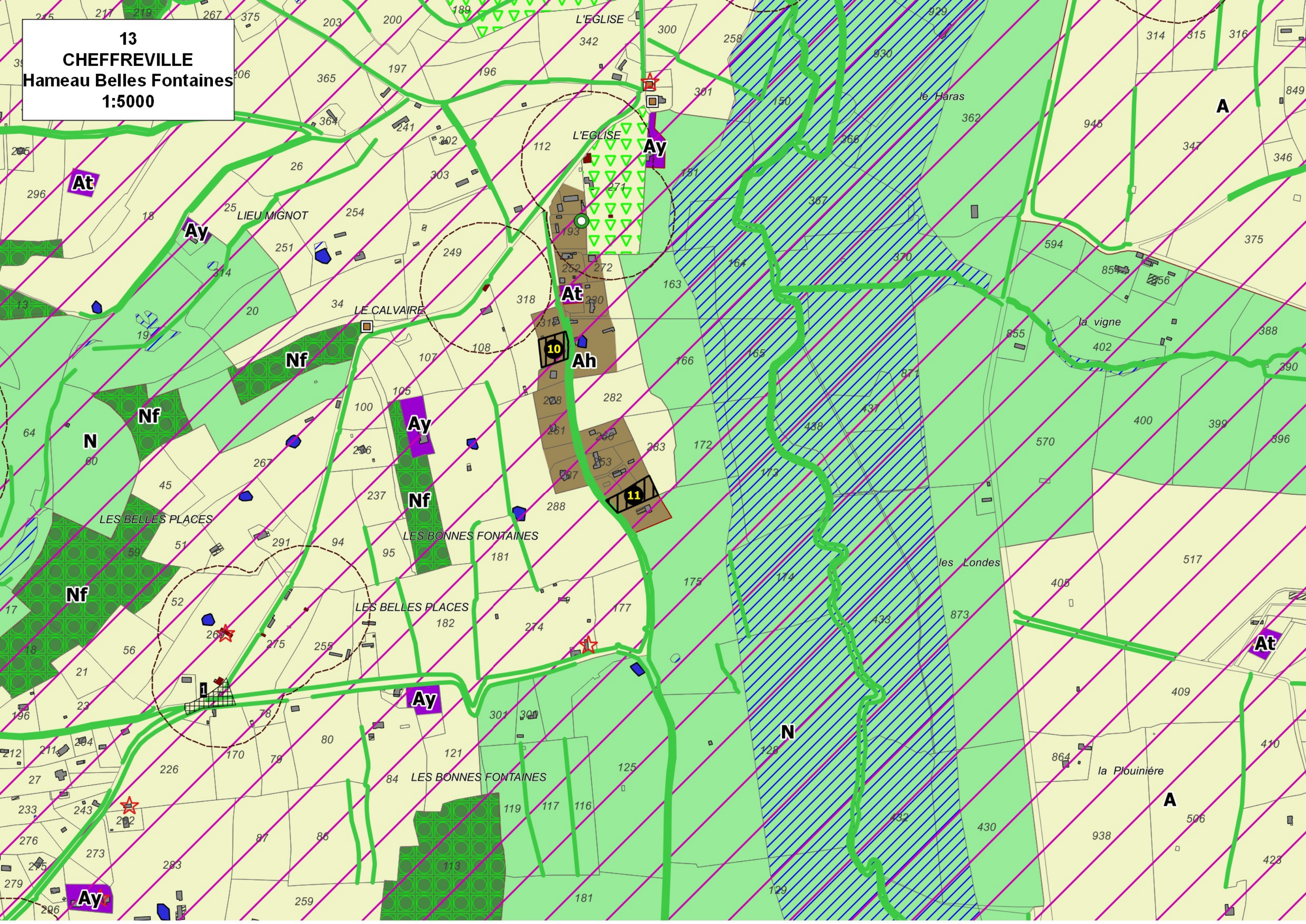








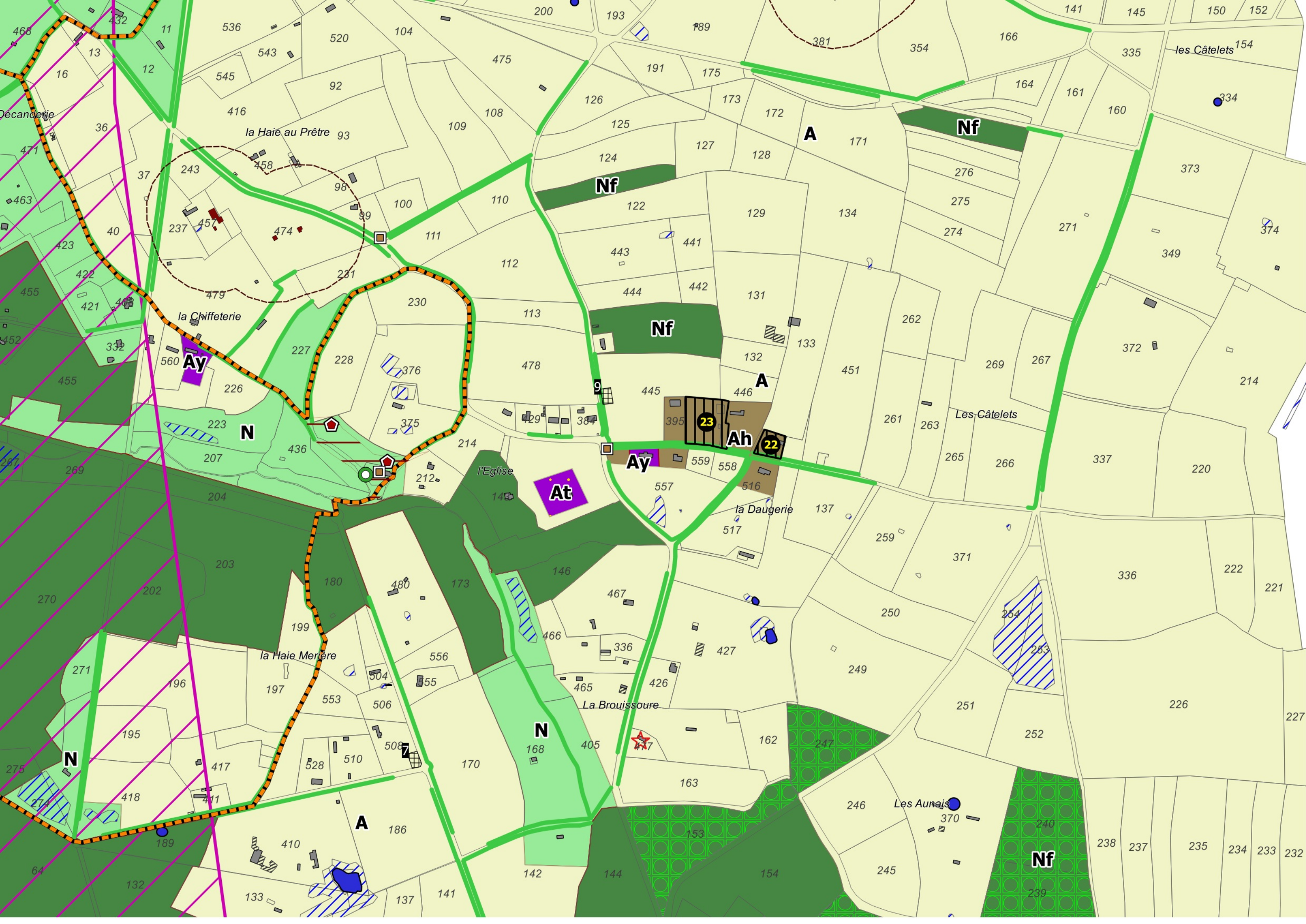
13  
CHEFFREVILLE  
Hameau Belles Fontaines  
1:5000













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014-200069532-20220928-2022-098bis-DE  
Accusé certifié exécutoire  
Réception par le préfet : 06/10/2023

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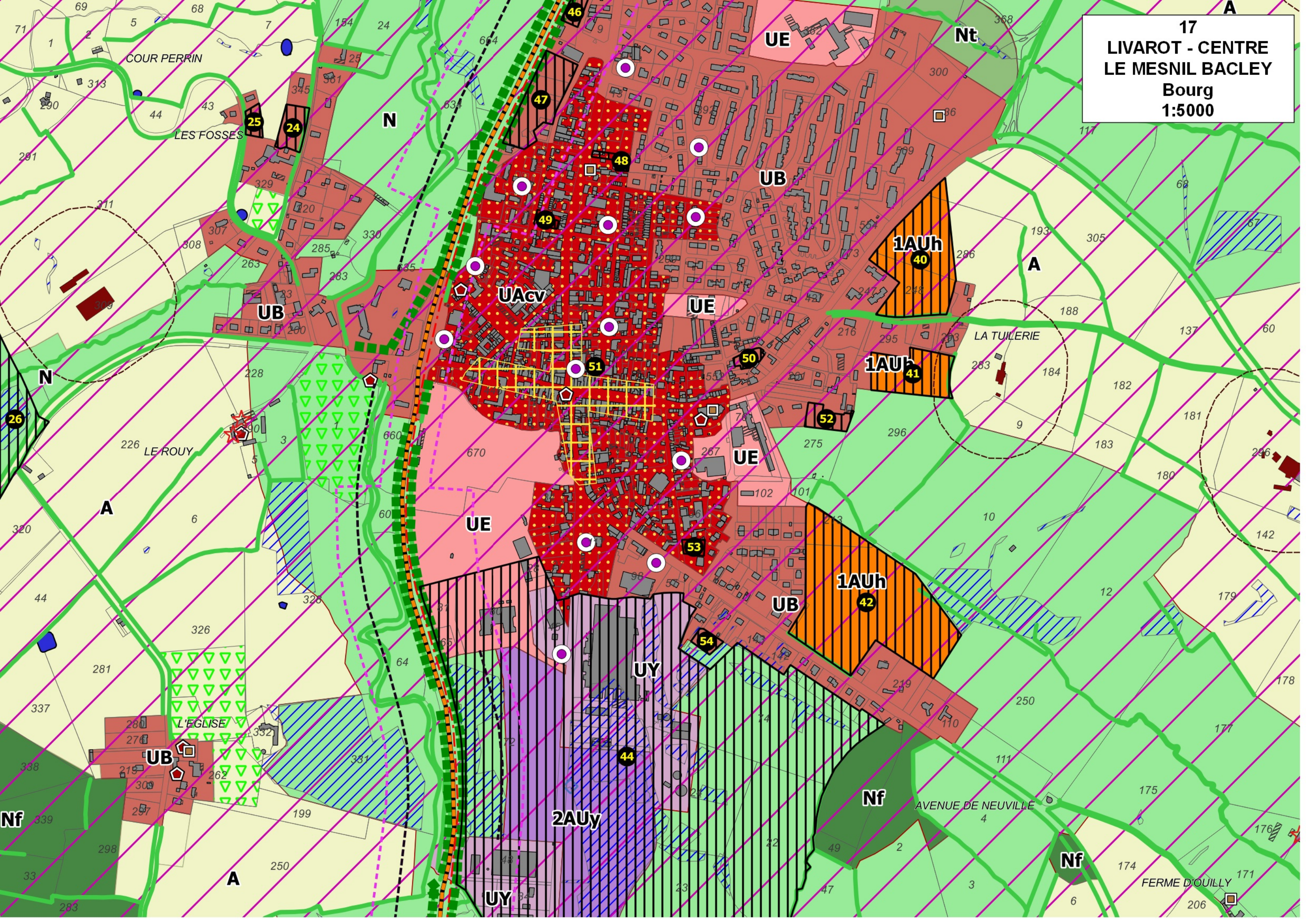
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~~Ferme du Grand Herbage~~

**A**



17  
LIVAROT - CENTRE  
LE MESNIL BACLEY  
Bourg  
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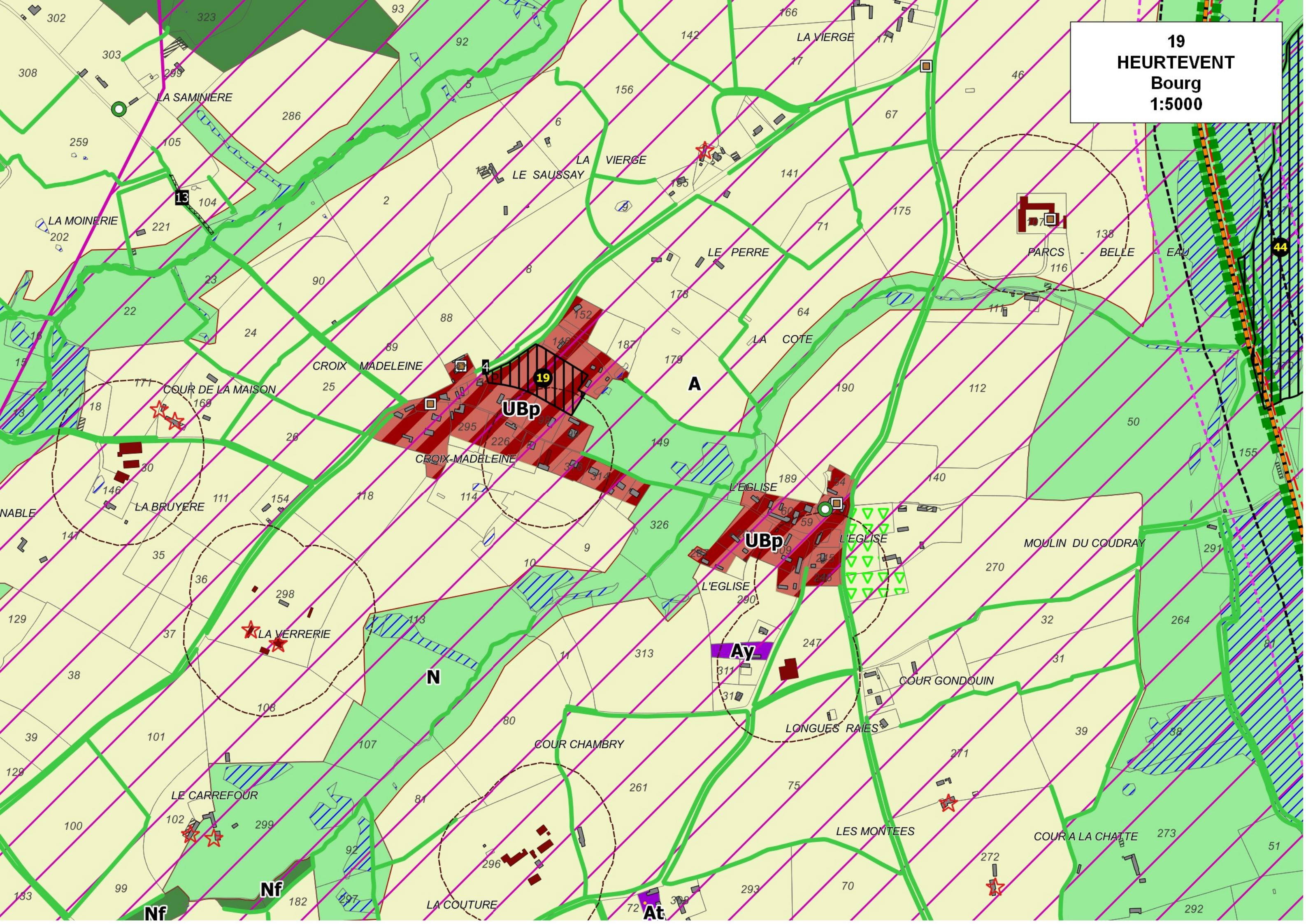






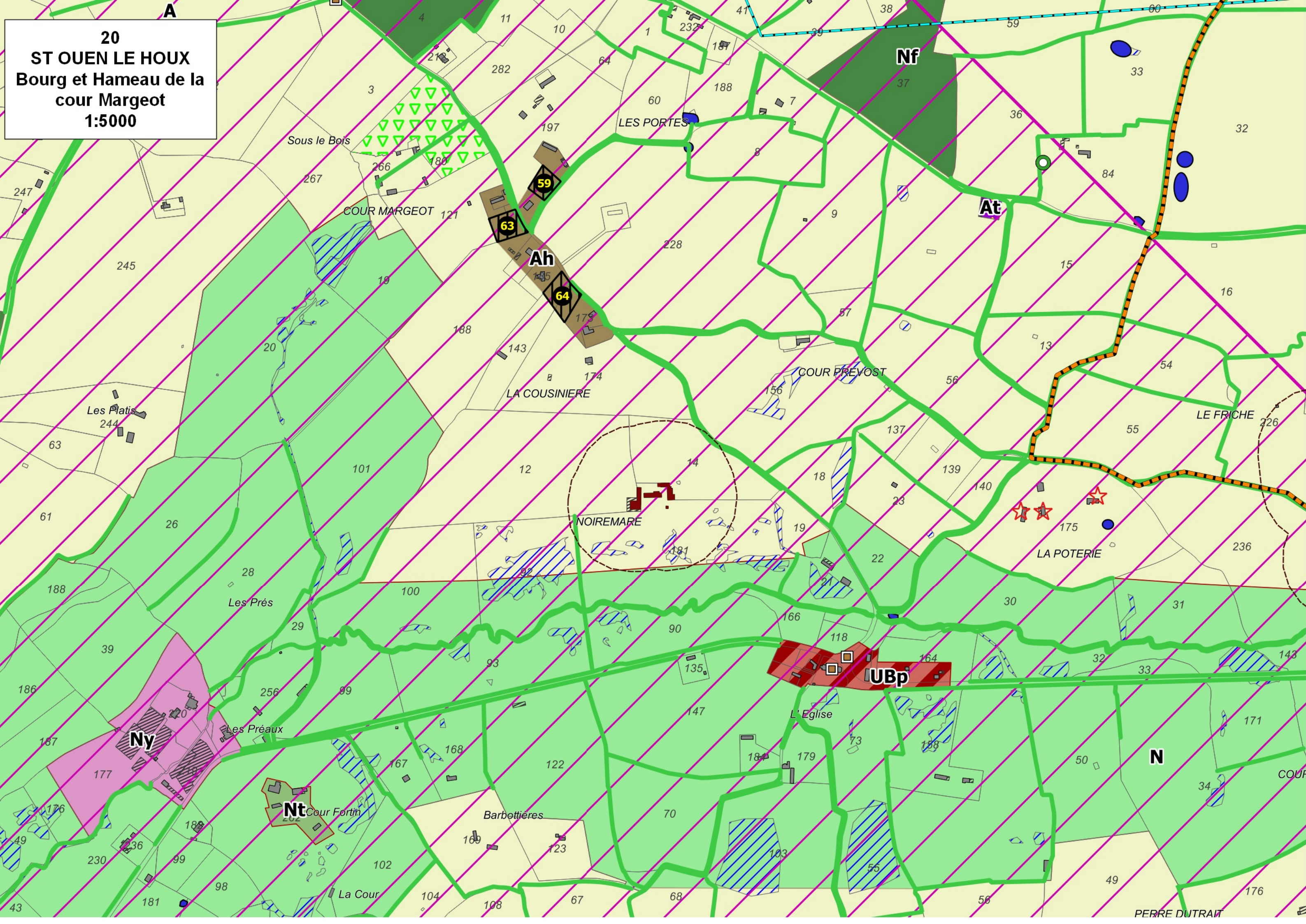


**19**  
**HEURTEVENT**  
**Bourg**  
**1:5000**





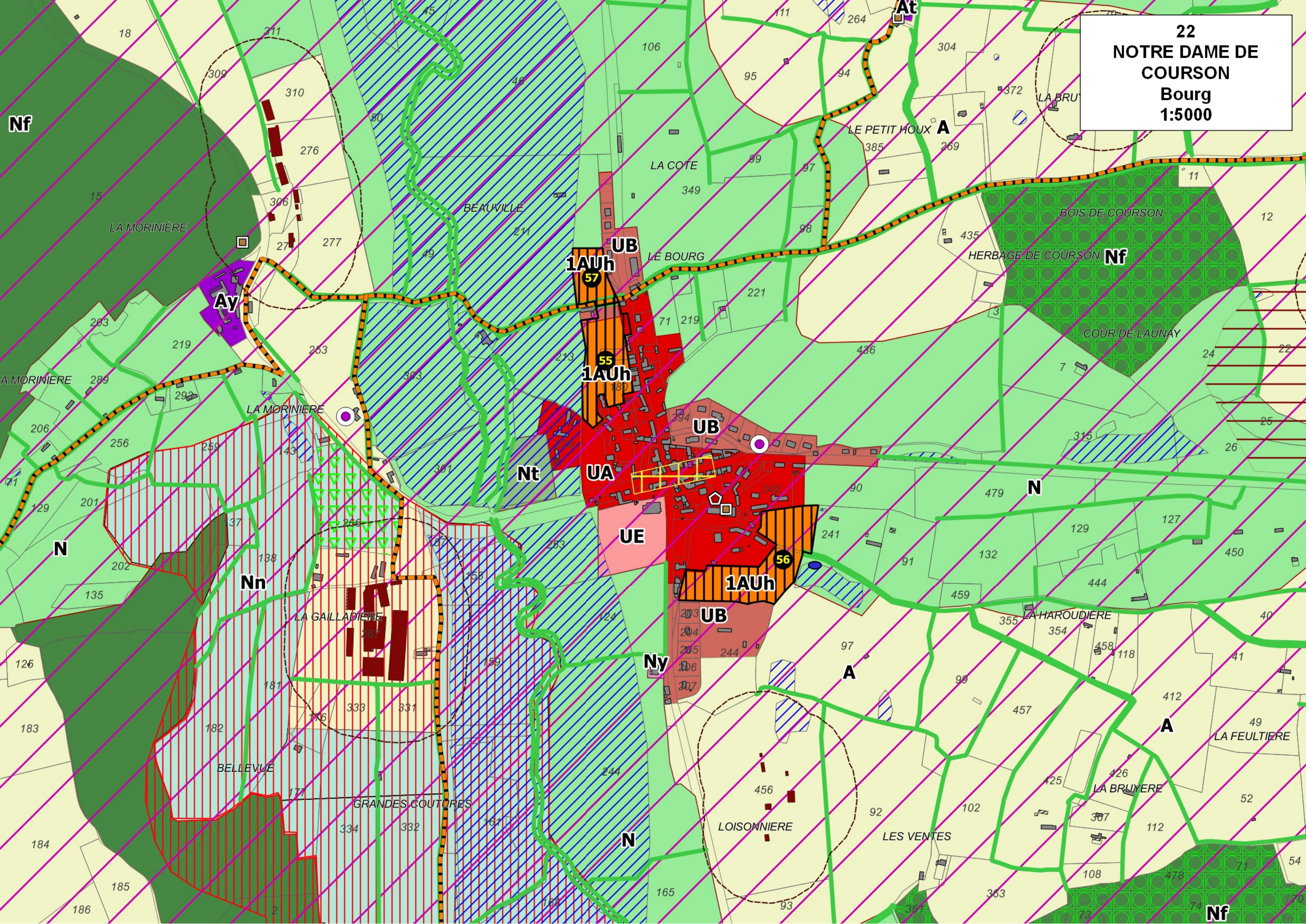
20  
ST OUEN LE HOUX  
Bourg et Hameau de la  
cour Margeot  
1:5000





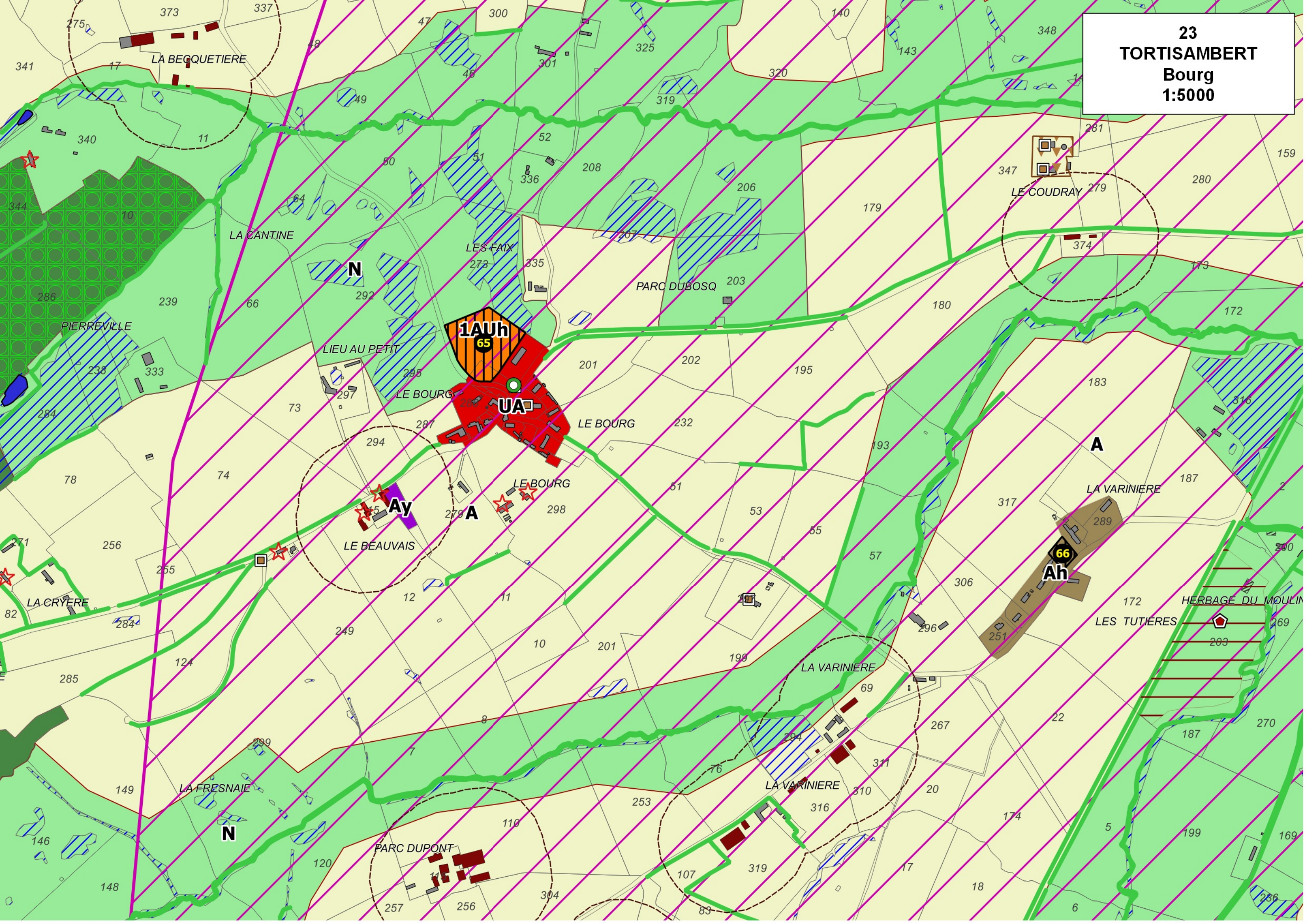
**21**  
**BELLOU - Le bourg**  
**Hameau de la Bilière**  
**Hameau de la**  
**Hamelinière**  
**1:5000**





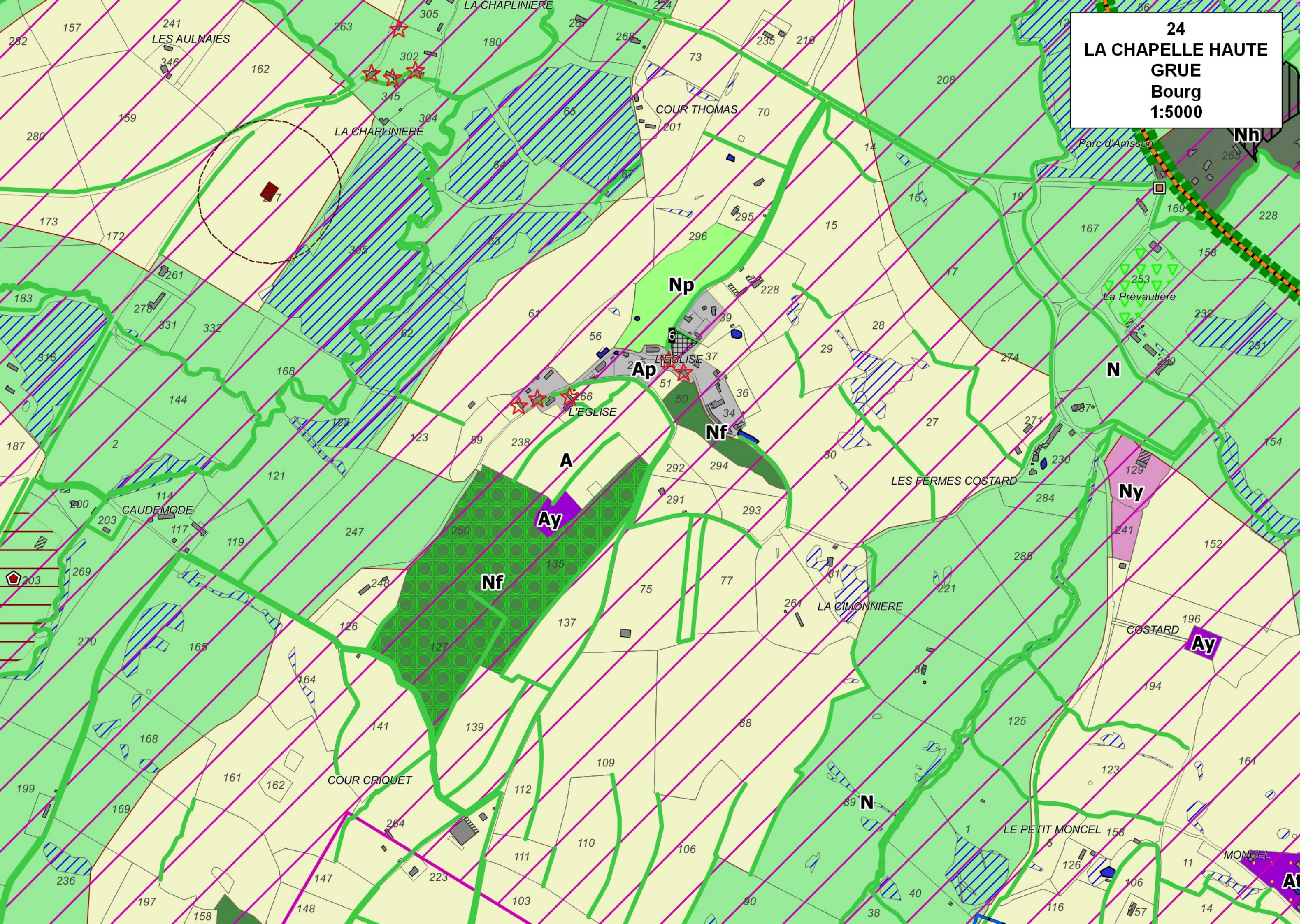


**23**  
**TORTISAMBERT**  
**Bourg**  
**1:5000**



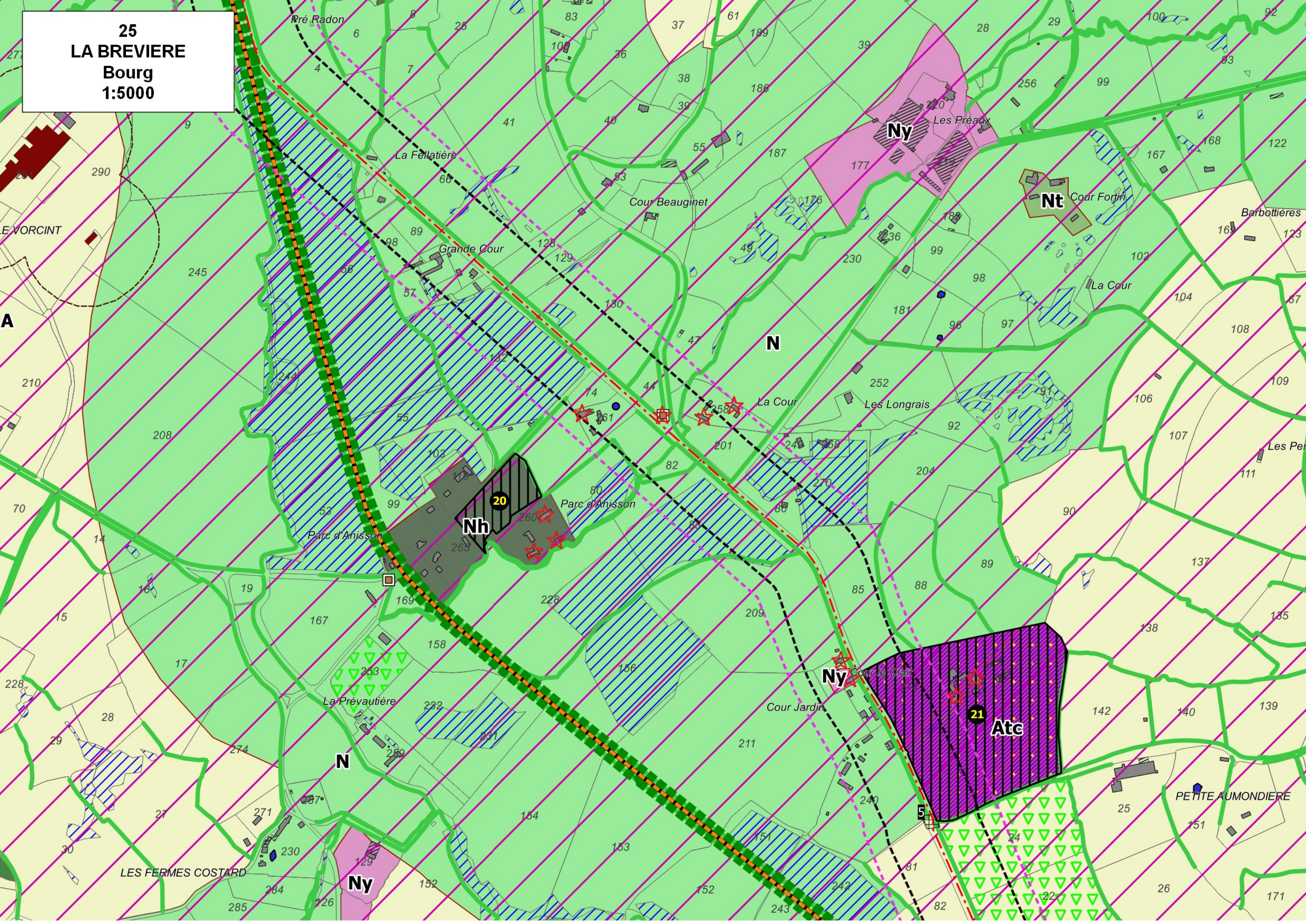


**24**  
**LA CHAPELLE HAUTE**  
**GRUE**  
**Bourg**  
**1:5000**





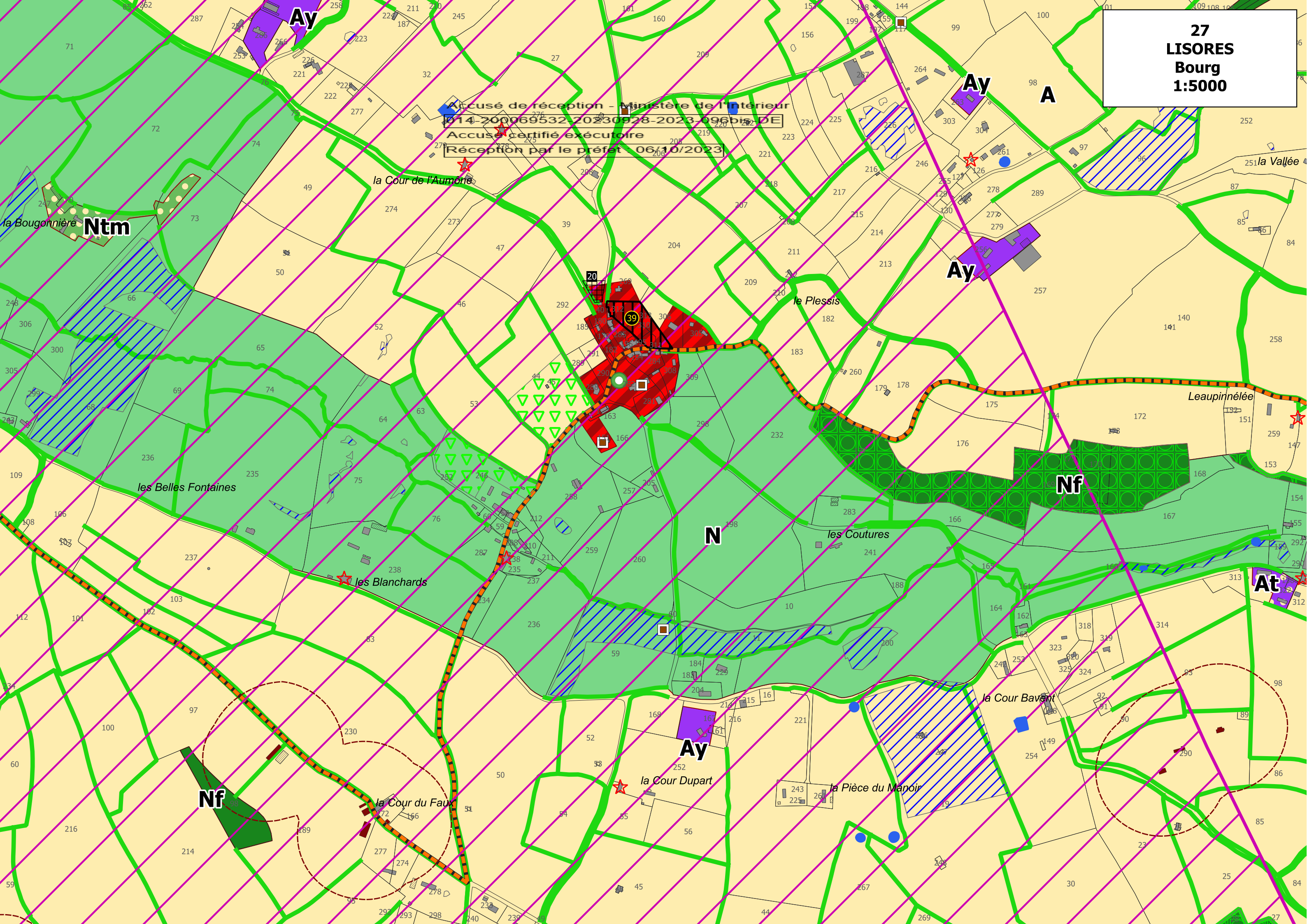
**25**  
**LA BREVIERE**  
**Bourg**  
**1:5000**





**26**  
**STE FOY DE**  
**MONTGOMERY**  
**Bourg et hameau du**  
**Moulin Fontigny**  
**1:5000**





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014-200069532-20230928-2023-096bis DE  
Accusé certifié exécutoire  
Réception par le préfet : 06/10/2023

Ntm

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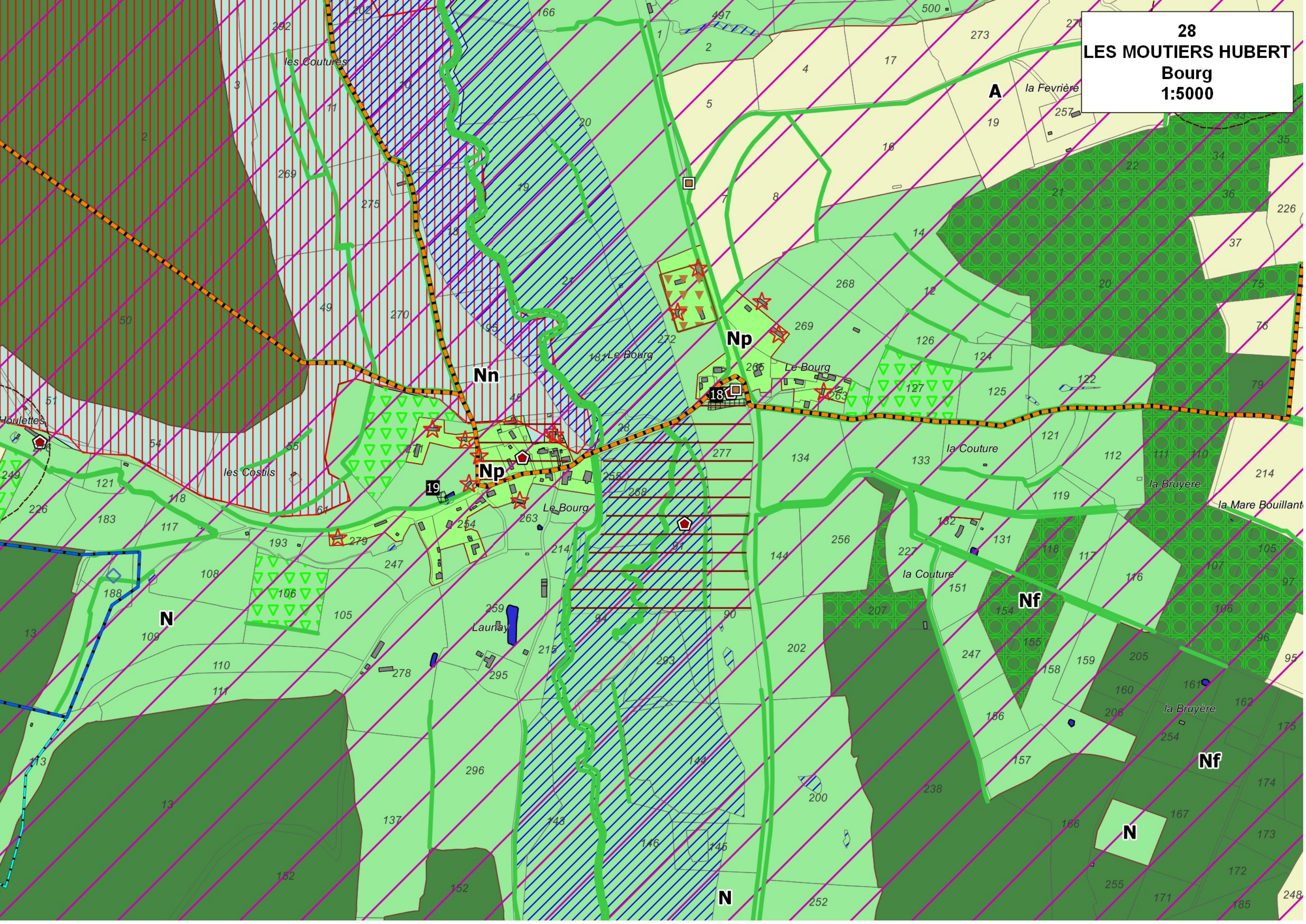
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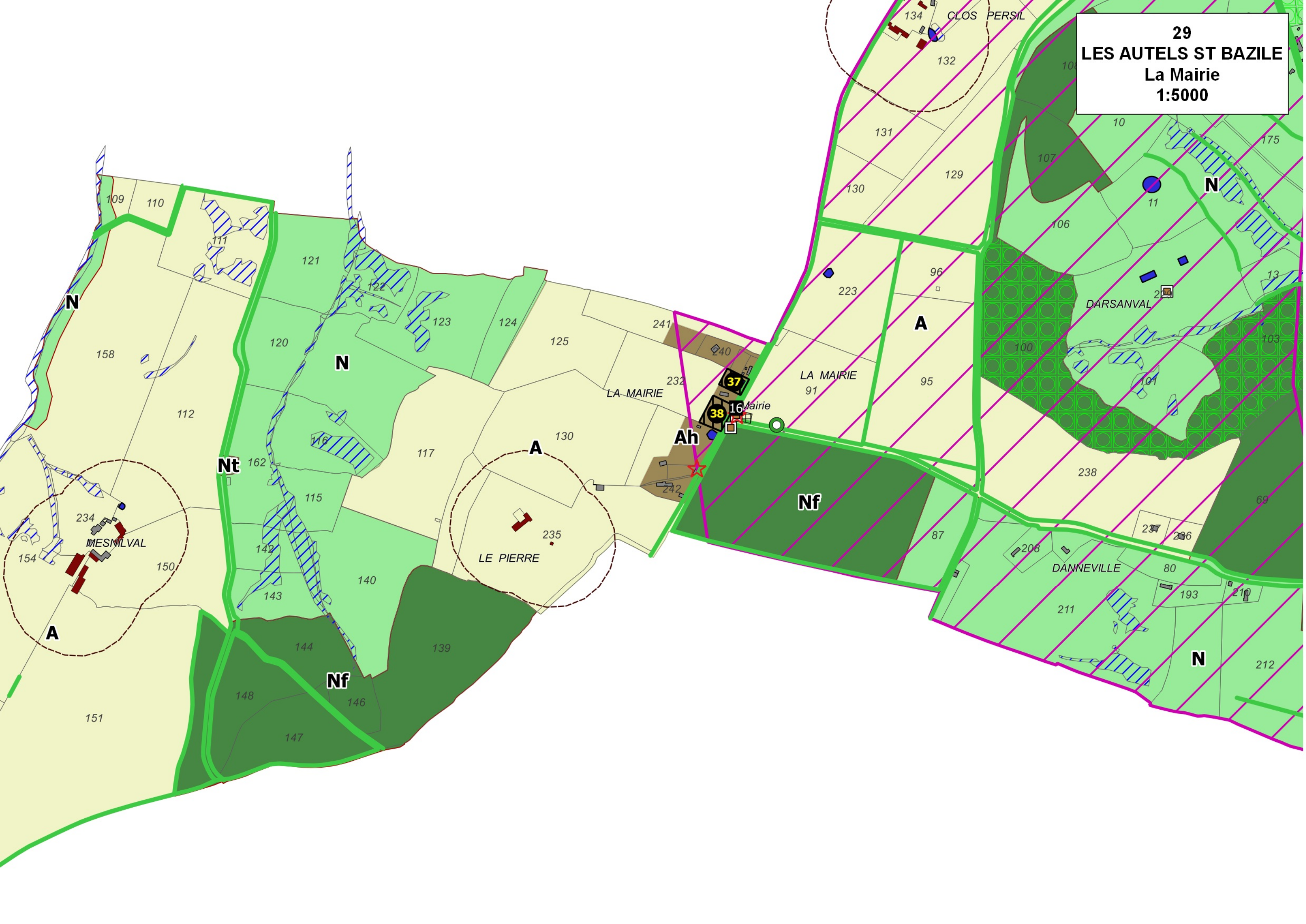
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Ay











**30**  
**ST GERMAIN DE**  
**MONTGOMMERY**  
**Hameau de la Croix**  
**Rouge**  
**1:5000**